

MUSIC SETTINGS FOR THE MASS

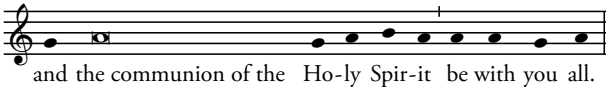
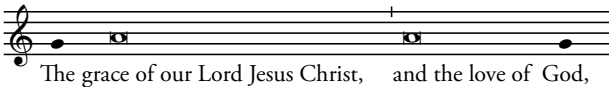
The following music selections from the Roman Missal can be used in places where the Priest or congregation may sing. If desired, a parish may substitute approved music settings for any part of the Mass, where it is appropriate.

THE INTRODUCTORY RITES

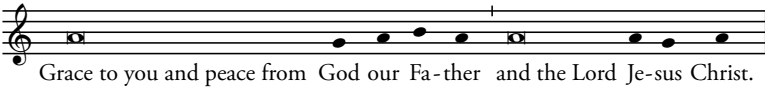
ENTRANCE CHANT

The Entrance Antiphon for each Mass is found with the appropriate Sunday in the Proper of Time section of this worship resource.

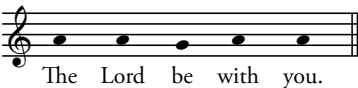
GREETING



OR



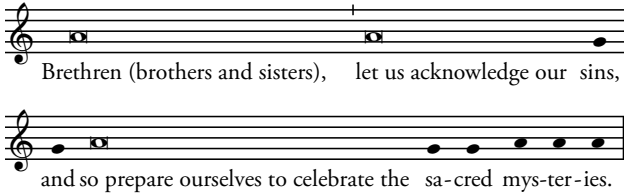
OR



The people reply:



PENITENTIAL ACT



Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sa-cred mys-ter-ies.

FIRST FORM

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, all say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

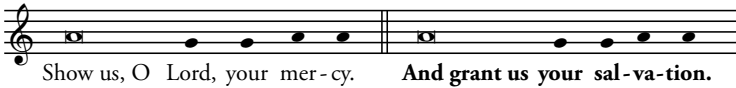
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

OR

SECOND FORM



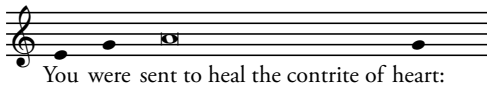
Have mercy on us, O Lord. **For we have sinned a- gainst you.**



Show us, O Lord, your mer- cy. **And grant us your sal-va- tion.**

OR

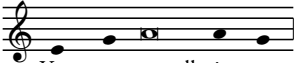
THIRD FORM (THE PRIEST GIVES THREE INVOCATIONS, FOR EXAMPLE:)



You were sent to heal the contrite of heart:



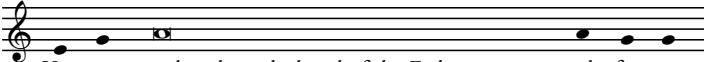
Lord, have mer- cy. **Lord, have mer- cy.**



You came to call sin-ners:



Christ, have mer - cy. **Christ, have mer - cy.**

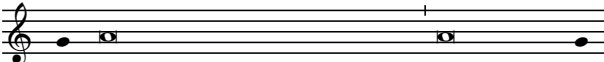


You are seated at the right hand of the Father to inter - cede for us:

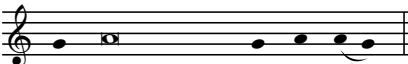


Lord, have mer-cy. **Lord, have mer - cy.**

The absolution of the Priest follows:



May almighty God have mercy on us, forgive us our sins,



and bring us to ever - last - ing life.



A - men.

KYRIE



Lord, have mer - cy. **Lord, have mer - cy.**

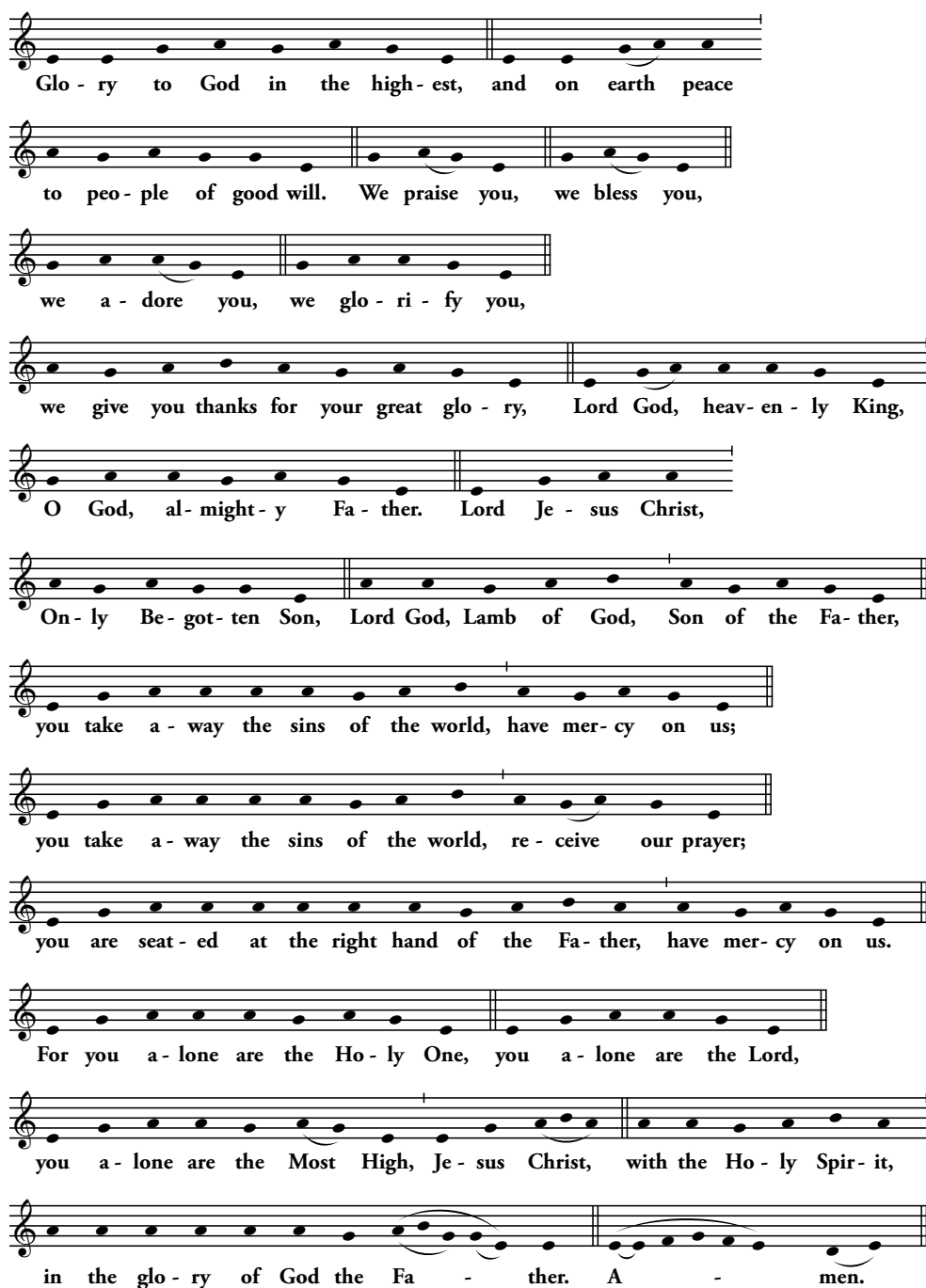


Christ, have mer - cy. **Christ, have mer - cy.**



Lord, have mer - cy. **Lord, have mer - cy.**

GLORIA



Glo - ry to God in the high - est, and on earth peace
to peo - ple of good will. We praise you, we bless you,
we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry, Lord God, heav - en - ly King,
O God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - men.

LITURGY OF THE WORD

To indicate the end of each of the First and Second Readings, the reader acclaims, and all reply:

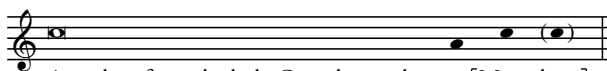


The word of the Lord. **Thanks be to God.**

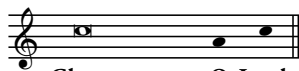
Before the Gospel, the Priest acclaims, and all reply:



The Lord be with you. **And with your spir- it.**

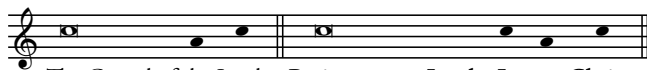


A reading from the holy Gospel according to [Mat - thew.
Mark.
Luke.
John.]



Glory to you, O Lord.

At the end of the Gospel, the Priest acclaims, and all reply:



The Gospel of the Lord. **Praise to you, Lord Je- sus Christ.**

PROFESSION OF FAITH



I be - lieve in one God, the Fa - ther al - might - y, mak - er of heav - en
and earth, of all things vis - i - ble and in - vis - i - ble.

I be - lieve in one Lord Je - sus Christ, the Only Be - got - ten Son of God,
born of the Father be - fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial with the Fa - ther;
through him all things were made. For us men and for our sal - va - tion
he came down from heav - en, and by the Ho - ly Spir - it was in - car - nate
of the Vir - gin Mar - y, and be - came man. For our sake he was cru - ci - fied
un - der Pon - tius Pi - late, he suffered death and was bur - ied,
and rose a - gain on the third day in accordance with the Scrip - tures.
He as - cend - ed in - to heav - en and is seated at the right hand of the Fa - ther.
He will come a - gain in glo - ry to judge the living and the dead

and his Kingdom will have no end. I be-lieve in the Ho-ly Spir-it,
 the Lord, the giv-er of life, who pro-ceeds from the Father and the Son,
 who with the Fa-ther and the Son is adored and glo-ri-fied,
 who has spoken through the proph-ets. I be-lieve in one, ho-ly, ca-tho-lic
 and a-pos-tol-ic Church. I con-fess one Bap-tism for the for-give-ness of sins
 and I look for-ward to the res-ur-rec-tion of the dead and the life
 of the world to come. A-men.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE OFFERINGS

Pray, brethren (brothers and sisters), that my sacrifice and yours
 may be acceptable to God, the al-might-y Fa-ther.
 May the Lord accept the sacrifice at your hands for the praise and glory of his name,
 for our good and the good of all his ho-ly Church.